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The "Maliseet Vocabulary" of Mr. Montague Chamberlain (Harvard Coöperative Society: Cambridge, Mass., 1900, pp. 94), being entirely linguistic, lies outside of the province of this Journal, and can here be mentioned only as a contribution to knowledge made by a student who is deeply interested in the preservation of legendary lore. An introduction is contributed by Professor W. F. Ganong.

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JOURNALS.

1. **American Oriental Society.** Section for the historical study of religions. II. 1899. Economics of primitive religion. W. HOPKINS. — Psychology of the Vedanta and Sankhya philosophies. C. C. EVERETT. — Historical study of religions in universities and colleges. M. JASTROW. — Relation between magic and religion. C. H. TOY.

2. **The International Monthly.** (Burlington, Vt.; by the Macmillan Co., New York and London.) Vol. I. No. 2, February, 1900. Recent work in the science of religion. C. H. TOY.

3. **The Land of Sunshine.** (Los Angeles.) No. 2, July, 1899. Among the Yaqui Indians in Sonora. V. GRANVILLE. — Vol. XII. No. 2, January, 1900. A mission saints' day in 1868. — A fiesta at Mesa Grande. C. G. DU BOIS.

4. **Folk-Lore.** (London.) Vol. X. No. 4, December, 1899. The place of totemism in the evolution of religion. F. B. JEVONS. — The folk-lore in the legends of the Panjab. R. C. TEMPLE. — Reviews: works of M. H. Kingsley, West African studies; S. Bugge, The home of the Eddic poems; R. M. Lawrence, The magic of the horseshoe; P. Sébillot, Légendes locales de la Haute Bretagne, and La Veillée de Noël; W. A. Craigie, Scandinavian folk-lore; N. Marr, Fables of Wardan; T. F. Thiselton-Dyer, Old English social life; M. Höfler, Deutsches krankheitsnamenbuch. — Correspondence. The Niebelung treasure in English. Burial customs. — Miscellanea. Dorset folk-lore collected in 1897. A crown of thorns. Australian religion. Folk-tales from the Greek islands. — Bibliography.

5. **Mélausine.** (Paris.) Vol. IX. No. 2, September-October, 1899. Les superstitions populaires et la sorcellerie en Alsace au XVII<sup>e</sup> siècle. R. REUSS. — La fascination. (Continued in No. 3.) J. TUCHMANN. — Dictons et proverbes bretons. E. ERNAULT. — No. 3, November-December. Renaud le tueur de femmes, chanson populaire. G. DONCIEUX. — Dictons et proverbes bretons, VII. E. ERNAULT.

6. **Revue des Traditions Populaires.** (Paris.) Vol. XIV. No. 10, October, 1899. Notes sur le culte de la terre. P. SÉBILLOT. — Contes et légendes de l'Extrême-Orient. R. BASSET. — Folk-lore des romains de la Hongrie. Enchantements ou incantations. O. MAILAND. — No. 11, November. Le culte des fontaines. P. SÉBILLOT. — Contes et légendes arabes. R. BASSET. — Les mois en Franche-Comté. Novembre. C. BEAUQUIER. — No. 12, December. Les mois en Franche-Comté. Décembre. C. BEAUQUIER. — Le comte et la fée, le roi Renaud. E. ERNAULT. — Devinettes du Poitou. R. M. LACUVE. — Contes et légendes arabes. CCLXVII.-CCLXXVI. R. BASSET.

7. **Mittheilungen der Schlesischen Gesellschaft für Volkskunde.** (Breslau.) Vol. VI. No. 2, 1899. Eine aufführung schlesischer weihnachtsspiele. F. VOGT. — Schlesische legenden. O. WARNATSCH. — Anekdotenhafte sagen. A. EICHNER. — Besprechungsformeln. O. SCHOLZ. — No. 3. Dritter bericht über oberschlesische erzählungen. W. NEHRING. — Bunt es aus der südost ecke Ober-schlesiens. E. OLBRI CH. — Schlesische redensarten. W. PATSCHOVSKY.

8. **Wallonia.** (Liège.) Vol. VII. No. 11, November, 1899. Le pèlerinage de St.-Marcoul. C. J. SCHEPERS. — Le folk-lore de Spa. IX. Les fêtes populaires. A. BODY. — No. 12, December. Hameaux et lieux-dits wallons. L. DELATTRE. — Les traïries de Noël. R. DUSÉPULCHRE.

9. **Archives Suisses des Traditions Populaires.** (Zurich.) Vol. III. No. 4, 1899. Chants patois jurassiens. A. ROSSAT. — Luzerner akten zum hexen- und zauberwesen. IV. E. HOFFMANN-KRAYER. — Gebräuche im Birseck. II. G. SÜTTERLIN. — Sagen aus dem Sassthal im Wallis. B. REBER.

10. **Archivio per lo Studio Delle Tradizioni Popolari.** (Palermo.) Vol. VIII. No. 3, July-September, 1899. Esopo, ovvero della rappresentanza allegorica della favola. G. LIGNANA. — Antiche leggende sul diavolo. M. DI MARTINO. — Le antiche feste di Sa. Rosalia in Palermo. M. PITRÈ. — Usi e costumi di Avellino. G. AMALFI. — Leggende popolari senesi. G. B. CORSI. — Novelline toscane raccolte a Lucca. R. NERUCCI. — Indovinelli-aneddoti veronesi. A. BALLADORO. — Feste, canti sacri, preghiere in Sardegna. G. FERRARO. — Leggende chiusine. M. OSTERMANN. — Impronte maravigliose in Italia. A. RACUGLIA. — Usi e costumi africani in Massaua. C. ROSSI.

11. **A Tradição.** (Serpa, Portugal.) Nos. 1-11, January-November, 1899. This journal is devoted to the collection of ethnographical materials from Portugal, including language, folk-lore of all kinds, songs, tales, jests, customs, and superstitions; also costume, methods of labor, furniture, habitations, in short everything that belongs to the ethnography of a race. The first year of the publication, which is issued monthly and will form a volume of about 200 pages, shows the unlimited supply of material open to a collector in Portugal. The numbers contain noted music, and are illustrated. The editors are Ladislau Picarra and M. Dias Nunes. Price 60 reis a number; 600 reis the volume. The collection particularly concerns the province of Alemtejo. Following is the table of contents of No. 11: Estatinga Estantiga? C. M. DE VASCONCELLOS. — Modas-estribilhos alemtejanas. D. NUNES. — Danças populares do Baixo-Alemtejo. D. NUNES. — Therapeutica mystica: Benzeduras. A. D'OLIVEIRA. — Jogos populares: Esconderêlos. L. PICARRA. — Festas do sacramento em Beja. A. TAVARES.

12. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. IX. No. 4, 1899. Volkskundliches aus J. W. Wolfs kölnen jugenderinnerungen. L. FRÄNKEL. — Tiroler Teufelsglaube. A. F. DÖRLER. — Krieger und Schlachten-sagen aus dem Marchfelde. H. SCHUKOWITZ. — Uckermarkische kinderreime. M. GERHARDT und R. PETSCH. — Mährische martern und rumänische erinnerungskreuze. R. F. KAINDL. — Alter deutsche weihnachtslieder aus dem Lungau. A. PETAK. — Kleine mitteilungen. — Bücheranzeigen. (Among the notices, reviews of Scherman and Krauss, Berichte über erscheinungen, Robertson Smith; Religion der Semiten (translation), Max-Müller; Nouvelles études der mythologie, Sophus Bugge (translated by W. H. SCHOFIELD), Home of the Eddic poems.)

13. **Nyare Bidrag till kännedom om de Svenska Lånsmlen ock Svenskt Folkklif.** (Stockholm.) Vol. XV. No. 1, 1899. Norska Stev samlade ock utgivna av RICHARD STEFFEN, pp. 3-204. Melodies, pp. 203, 204.